



*Albany  
Country Club*

*Membership Application*

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300 Wormer Road • Voorheesville, NY 12186-5330 • (518) 765-2851  
[www.albanycc.cc](http://www.albanycc.cc)



*Albany  
Country Club*

*Type of Membership Desired*  
**Check One:**

### **Golf Membership**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Up to 25 - Individual  | <input type="checkbox"/> Age 31-35 - Individual | <input type="checkbox"/> Age 41-45 - Individual   |
| <input type="checkbox"/> Up to 25 - Family      | <input type="checkbox"/> Age 31-35 - Family     | <input type="checkbox"/> Age 41-45 - Family       |
| <input type="checkbox"/> Age 26-30 - Individual | <input type="checkbox"/> Age 36-40 - Individual | <input type="checkbox"/> Age 46 & Up - Individual |
| <input type="checkbox"/> Age 26-30 - Family     | <input type="checkbox"/> Age 36-40 - Family     | <input type="checkbox"/> Age 46 & Up - Family     |

*Available to People 46 Years of Age and Older*

- |                                       |   |   |
|---------------------------------------|---|---|
| <input type="checkbox"/> Golf Couple  | <input type="checkbox"/> Golf Individual/Family House | <input type="checkbox"/> Golf Individual/Spouse House |
| <input type="checkbox"/> Non-Resident |   |   |

### **All-But-Golf Membership**

- |  |  |
|--|--|
| <input type="checkbox"/> 45 & Under - Individual | <input type="checkbox"/> 45 & Under - Family |
| <input type="checkbox"/> 46 & Older - Individual | <input type="checkbox"/> 46 & Older - Couple |
|  | <input type="checkbox"/> 46 & Older - Family |

### **Pool Membership**

- |  |  |
|--|--|
| <input type="checkbox"/> 45 & Under - Individual | <input type="checkbox"/> 45 & Under - Family |
| <input type="checkbox"/> 46 & Older - Individual | <input type="checkbox"/> 46 & Older - Couple |
|  | <input type="checkbox"/> 46 & Older - Family |

### **Tennis Membership**

- |  |  |
|--|--|
| <input type="checkbox"/> 45 & Under - Individual | <input type="checkbox"/> 45 & Under - Family |
| <input type="checkbox"/> 46 & Older - Individual | <input type="checkbox"/> 46 & Older - Couple |
|  | <input type="checkbox"/> 46 & Older - Family |

### **Social Membership**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 45 & Under - Individual | <input type="checkbox"/> 45 & Under - Couple | <input type="checkbox"/> 45 & Under - Family |
| <input type="checkbox"/> 46 & Older - Individual | <input type="checkbox"/> 46 & Older - Couple | <input type="checkbox"/> 46 & Older - Family |

Do you play golf? \_\_\_\_\_ How long have you played golf? \_\_\_\_\_ USGA Handicap \_\_\_\_\_

Does your spouse play golf? \_\_\_\_\_ How long has your spouse played golf? \_\_\_\_\_ USGA Handicap \_\_\_\_\_

*Personal Information*

Name \_\_\_\_\_

Primary Address \_\_\_\_\_

Street City State Zip Code

Alternate Address \_\_\_\_\_

Street City State Zip Code

Length of Time at Primary Address \_\_\_\_\_

Social Security Number \_\_\_\_\_

Home Telephone Number \_\_\_\_\_

Cell Phone Number \_\_\_\_\_

Date of Birth \_\_\_\_\_

Email Address \_\_\_\_\_

Spouse's Name: \_\_\_\_\_

Spouse's Email Address \_\_\_\_\_

Spouse's Date of Birth \_\_\_\_\_

Spouse's Social Security Number \_\_\_\_\_

Spouse's Home Telephone Number \_\_\_\_\_

Spouse's Cell Phone Number \_\_\_\_\_

Single  Married  Divorced  Widowed

Wedding Anniversary Date \_\_\_\_\_

List your dependent children under the age of 25

Name	Date of Birth	Male	Female
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>

*Business Information*

Applicant's Occupation and/or Nature of Business or Profession \_\_\_\_\_

Name of Company \_\_\_\_\_ Title \_\_\_\_\_

Business Address \_\_\_\_\_

Street City State Zip Code

Business Telephone Number \_\_\_\_\_ Business Fax Number \_\_\_\_\_

Years in Present Employment \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Spouse's Occupation or Profession \_\_\_\_\_

Name of Company \_\_\_\_\_ Title \_\_\_\_\_

Business Address \_\_\_\_\_

Street City State Zip Code

Business Telephone Number \_\_\_\_\_ Business Fax Number \_\_\_\_\_

Years in Present Employment \_\_\_\_\_ E-Mail Address \_\_\_\_\_

*Statement & Newsletter Preference*

E-mailed Newsletters  Home E-mail  Business E-mail

Emailed Statements  Home E-mail  Business E-mail

### *Reference Information*

Please list membership in other Clubs, fraternities or organizations and positions held \_\_\_\_\_

I am acquainted with the following Albany Country Club Members:

Sponsor \_\_\_\_\_ for \_\_\_\_\_ years.

Name \_\_\_\_\_ for \_\_\_\_\_ years.

Name \_\_\_\_\_ for \_\_\_\_\_ years.

### *Credit Card Information*

Type \_\_\_\_\_ Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

Name on Card \_\_\_\_\_ Telephone # Associated with Card \_\_\_\_\_

Billing Address for Card \_\_\_\_\_

Street

City

State

Zip Code

### *Authorization and Agreement*

The undersigned hereby confirms that the information provided in this application is true, complete and correct, and hereby authorizes The Albany Country Club (the "Club"), through its representatives, to conduct such inquiry into the undersigned's financial condition and professional background as it deems necessary and appropriate.

The undersigned acknowledges and agrees that (i) this application for membership is submitted in connection with the 2018 Spring Membership Drive of the Club, (ii) there is an application fee in the amount of \$500 (plus tax) for golfing members and \$250 (plus tax) for non-golfing members, which is due upon submission of this application, and (iii) by submitting this application, the undersigned is making a commitment to remain a member of the Club for the three year "Commitment Period" (May, 2018 through and including April, 2021). Failure to stay for the full three year term disqualifies the member and the sponsoring member from eligibility for the discount and any discount received must be repaid. Exceptions will be made for those relocating more than 75 miles from the club. All Club dues and fees are subject to the annual approval of the Board of Governors

If this application is accepted, and the applicant is admitted in accordance with the formal admission procedures of the Club, the undersigned agrees to observe and be bound by the Bylaws and Rules and Regulations of the Club in effect which may be updated from time to time. The undersigned agrees to maintain a current valid credit card on file with the Club at all times, and hereby authorizes the Club to charge such credit card for any amounts owed to the Club, including amounts reflected on monthly invoices, that are more than Thirty (30) days past due.

The undersigned hereby acknowledges and agrees that he/she is personally liable and responsible for all financial obligations relating to his/her membership, including any obligations relating to the use of the Club by his/her family members and guests.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_